Farmdale Water District 100 HIGHWOOD DRIVE FRANKFORT, KENTUCKY 40601

COMMISSIONERS: CLIFFORD TOLES, CHAIRMAN YVONNE HILL, TREASURER CRAIG BLANTON, SECRETARY TELEPHONE (502) 223-3562 FAX: (502) 352-2999 www.farmdalewaterdistrict.com

RECEIVED

AUG 1 5 2018

PUBLIC SERVICE COMMISSION

Public Service Commission P.O. Box 615 Frankfort, Ky 40602-0615 Gwen Pinson, Executive Director Attn: Tariff Branch

To Whom It May Concern:

Please find enclosed a Certificate of Publication and affidavit for our publication of new rates effective August 1, 2018.

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Jan Sanders, Office Manager For: Clifford Toles, Chairman

Publisher's Certificate of Publication

STATE OF KENTUCKY

Steven Stewart, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Frankfort Newsmedia, publisher and printer of the The State Journal (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

08/10/18

2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertsing notice whereby any advantage, gain or profit accrued to said officer or attorney

Steven C. Stewart

Steven Stewart, publisher

Subscribed and sworn to before me this 10th Day of August, 2018

James & Warnos

Jim Wainscott 10/07/2018,

Account # FRN31036820 Ad # 582320

FARMDALE WATER DISTRICT 100 HIGHWOOD DR FRANKFORT KY 40601

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PUBLIC SERVICE COMMISSION

Legal Notice					
NOTICE Due to an increase from its supplier, Farmdale Water District received approval from the Public Ser-					
vice Commission to adjust its rates for water service rendered on and after August 1, 2018.					
Monthly Rates	Prior Rate	New Rate	<u>\$ Ch</u> a	ange	<u>% Change</u>
5/8" x 3/4" Meter					
First 2,000 gal. (Min. Bill)	17.92	18.20		.28	1.6% 2.3%
Next 3,000 gal. (per 1,000 gal.)	5.96	6.10		.14	
Next 5,000 gal. (per 1,000 gal.)	5.50	5.64		.14	2.5%
Over 10,000 gal. (per 1,000 gal.)	5.02	5.16	i	.14	2.8%
1" Meter					
First 5,000 gal. (Min, Bill)	35.80	36.50		.70	
Next 5,000 gal. (per 1,000 gal.)	5.96	6,10		.14	
Next 140,000 gal. (per 1,000 gal.		5.64		.14	
Over 150,000 gal. (per 1,000 gal.	.) 5.02	5.16		.14	
4" Meter					
First 50,000 gal. (Min. Bill)	264.10	271.10		7.00	2.7%
Next 50,000 gal. (per 1,000 gal.)	5.96	6.10		.14	2,3%
Next 50,000 gal. (per 1,000 gal.)	5.50	5.64		.14	2.5%
Over 150,000 gal. (per 1,000 gal.) 5.02	5.16		.14	2.8%
Effective on Average Monthly Bill					
			New Avg. Bill	\$ Change	% Change
	000 gal.	\$35.80	\$36.50	.70	2.0%
	200 gal.	53.40	54.55	1.15	2.2%
	800 gal.	64.41	65.78	1.37	2.1%
	400 gal.	188.80	193.34	4.54 144.99	2.4%
1 · · · · · · · · · · · · · · · · · · ·	500 gal.	5,282.81	5,427.80		2.7%
A person may examine this application at Farmdale's office located at 100 Highwood Dr., Frankfort, KY.					

A person may also examine this application at the PSC located at 211 Sower Blvd., Frankfort, KY, Monday through Friday 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.kv.gov; telephone 2) 564-3940.